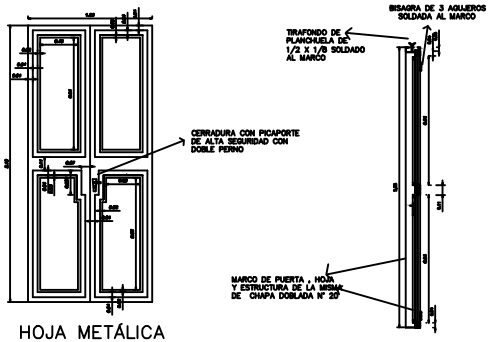
DETALLE DE MARCO

P1

METALICA 2 HOJAS

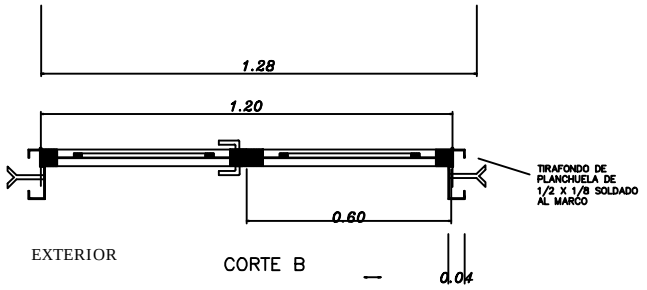
CANTIDAD: 2



HOJA METÁLICA
1.20 x 2.10

CORTE A

INTERIOR



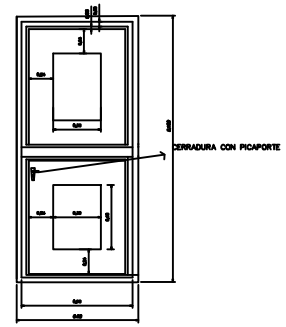
EXTERIOR

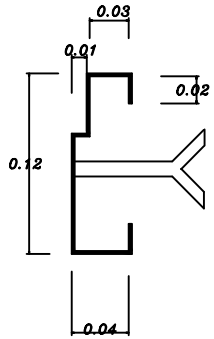
CORTE B

P3

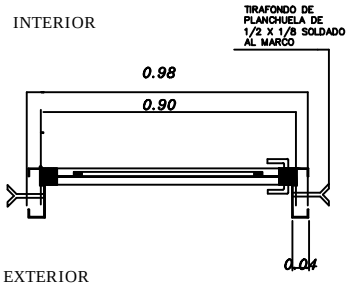
METALICA 1 HOJA

CANTIDAD: 1



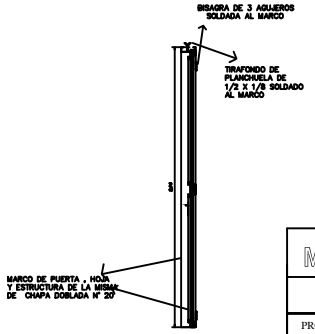


INTERIOR



EXTERIOR

PLANTA



CORTE

MINISTERIO DE EDUCACION Y CULTURA

COORDINACIÓN DE INFRAESTRUCTURA - COINFRA

PROYECTO	LICITACIÓN CENTRO EDUCATIVO EXPERIMENTAL DE FRONTERA

COMEDOR - COCINA - CANTINA

DETALLE DE ABERTURAS METÁLICAS

CONSULTOR	NOMBRE	FECHA	
Dpto. Proyecto y Obras			06 CC
			LAMINA No.